



## Municipal Councillors of the Village of Andrew

*Have questions or suggestions?  
Please reach out to your elected  
officials via email or phone.*

*The Public is welcome to attend  
the Monthly Council Meetings.  
Please check our website for  
upcoming meetings:  
[www.andrewab.com](http://www.andrewab.com).*

### Village Office Hours:

Monday, Tuesday, Wednesday  
& Friday 9:00am - 4:00pm  
Thursday's 10:00am - 2:00pm

#### MAYOR

Barry Goertz  
[barry@liveinandrew.com](mailto:barry@liveinandrew.com)  
780.910.2653

#### DEPUTY MAYOR

Merwin Haight  
[merwin@liveinandrew.com](mailto:merwin@liveinandrew.com)  
780.646.3919

#### COUNCILLOR

Johannus Van Vyfeyken  
[john@liveinandrew.com](mailto:john@liveinandrew.com)  
780.235.4373

#### COUNCILLOR

Chris Lupul  
[chris@liveinandrew.com](mailto:chris@liveinandrew.com)  
780.319.4009

#### CAO

Kylie Rude  
[cao@liveinandrew.com](mailto:cao@liveinandrew.com)  
780.208.2689



## COUNCIL MEETING UPDATE

- At the April 23, 2025 meeting Council was updated on the current financial situation by Ryan Much Professional Corporation.
- Water Reservoir Report dated March 10, 2023 was accepted as information.
- Assessment information showing increased assessment values in the Village, was presented and accepted as information.
- Special Council Meeting scheduled for May 12, 2025 at 1:00pm. The next Regular Council Meeting will be held on May 28, 2025 at 7:00pm.
- Council directed Administration to invoice mainstreet property owners for snow removal instead of implementing a special tax for this service.

## VILLAGE OFFICE & DUCK STOP CLOSED

Please be advised the Village Office will be closed on Victoria Day, Monday, May 19, 2025. If you are dropping off cheques we have a drop box at the main doors. The Duck Stop will be closed May 23 & 24, 2025.

## SPRING CLEAN UP


Now that the snow has melted, we kindly request everyone to please tidy your backyard as we have received complaints of messy yards.

Thank you to everyone who have already started their Spring cleaning.

## NEW RESIDENTS

We would like to welcome all new residents to the Village!

Please stop by the Village Office to sign up for your utility account & pick up a What's Happening Around Andrew brochure.



**Municipal Election DAY**

**MONDAY, OCTOBER 20, 2025**

The nomination period for the 2025 Municipal Election is officially open! If you're passionate about the Village of Andrew and want to shape its future, now is the time to run for Council!

Residents over the age of 18 can file nomination papers for the positions of Councillor or Mayor starting January 2, 2025, until noon on September 22, 2025. All candidates must schedule an appointment with the Returning Officer, CAO Kylie Rude, to submit their papers. Appointments are available during regular business hours, Monday through Friday. Before accepting campaign contributions or incurring expenses, candidates must file their intent to run as per the Local Authorities Election Act.

**The Village of Andrew will be holding a municipal election on Monday, October 20, 2025, where voters will elect one Mayor and four Councillors.**

Have questions? Contact Kylie Rude, CAO for more information.  
Phone: 780.365.3687 Email: [cao@liveinandrew.com](mailto:cao@liveinandrew.com)

[www.andrewab.com](http://www.andrewab.com)



# VILLAGE OF ANDREW LIBRARY



## Operating Hours:

Tuesday's 10am- 5pm

Wednesday's 1pm - 9pm

Thursday's 1pm - 9pm

# 2025

## MUNICIPAL ELECTION

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Before accepting campaign contributions or incurring expenses, candidates must file their intent to run as per the Local Authorities Election Act.

The Village of Andrew will be holding a Municipal Election on Monday, October 20, 2025, where voters will elect one Mayor and four Councillors.

Nomination Period:

Opens: January 1, 2025

Closes: September 22, 2025 at 12 noon.



## Yard Waste Pickup

Starting May 7, 2025 every Wednesday afternoon, after garbage pick up Public Works will do curbside pick up of any organic yard waste such as tree branches, shrubs, leaves, grass or garden material.

Please bag all yard waste inside clear garbage bags so that the crew knows it is yard waste and bundle/tie up all branches.

Thank you.

## Andrew FARMERS MARKET

### 2025 Market Dates

May 10 – Mothers Day Market – Arena  
June 7 – Garage Sale Market – Arena  
June 28 – Canada Day Market – Arena  
July 12 – Beat the Heat Market – Community Centre  
August 9 – Regular Market – Arena  
August 23 – Regular Market – Arena  
September 6 – Regular Market – Arena  
September 20 – Regular Market – Arena  
October 11 – Garlic Festival Market – Community Centre  
November 23 – Christmas Market – Community Centre

## Village of Andrew

Family Values. Community Spirit.

Release date: 04/22/2025

### ATCO POWER OUTAGE DAMAGE CLAIM PROCESS

Following the outage event that occurred within our Village over the weekend ATCO has provided ways that those affected can submit their damage claim.

- Please note the importance that ATCO will require the following information when you reach out to track their claim accordingly:
  - Name: First and Last
  - Contact Information: Phone Number and Email Address
  - Site ID and Premise (Address/Location)
  - A description of items you want to claim
  - Value: Dollar Amount
- Approach of communication:
  - Call ATCO Electric Customer Assistance Line: 1.800.668.2248
  - Email: [customerarecorrespondence1@atco.com](mailto:customerarecorrespondence1@atco.com)

1.800.668.2248  
[www.atco.com](http://www.atco.com)  
[customerarecorrespondence1@atco.com](mailto:customerarecorrespondence1@atco.com)

## FIRE BAN IN EFFECT

Campfires, fireworks, exploding targets, charcoal barbeques, burn barrels, fires that require a fire permit, and any other type of outside burning are **prohibited** until further notice.

Propane barbeques and ULC approved propane fueled fire pits are permitted.

Burning, or otherwise failing to follow the conditions set out in a Fire Ban Order, could result in a \$1500 minimum fine.

This order is issued under the authority of Lamont County Bylaw 888.

## THE LOCAL LOOP

A PROGRAM FOR CURIOUS EXPLORERS. COME TOGETHER TO LEARN ABOUT YOUR COMMUNITIES AND THE PEOPLE IN THEM.

**MAY & JUNE**  
WE WILL BE EXPLORING AND LEARNING ABOUT OUR LOCAL EMERGENCY SERVICES.

MAY 20 – ANDREW FIRE STATION  
MAY 27 – BRUDERHEIM FIRE STATION  
JUNE 10 – MUNDARE FIRE STATION  
JUNE 17 – LAMONT FIRE STATION  
JUNE 24 – CHIPMAN FIRE STATION

PLEASE MEET AT THE FIRE STATION AND BE READY TO BEGIN THE TOUR AT 10:30AM  
\*PLEASE NOTE THAT TOUR MAY BE CANCELLED IF THEY GET CALLED OUT.

REGISTRATION IS REQUIRED AT LEAST ONE WEEK BEFORE:  
[HTTPS://SIGNUP.COM/GO/DKYYOQZ](https://signup.com/go/DKYYOQZ)

## SIGN UP FOR e-BILLING

When you sign up for e-billing you can continue paying your utility bill or taxes as you normally do. e-Billing allows us to email you a copy of your bill rather than mailing it.

## 2025 TAXES

Tax / Assessment Notices are typically mailed in June each year. Stay tuned for further details closer to that month.

## E-TRANSFER PAYMENTS

Reminder to everyone who pays their utility bill or taxes via **e-transfer** to please include your account number in the Memo section. This will ensure your payment is applied.

Free program for families with children ages 1-6

**May 2025**  
We will be making: Banana Oat Muffins

## COOKING WITH YOUR LITTLES

(Because who doesn't like a little adventure)

Join us for learning, socializing, and laughter as we cook with our littles (ages 1-6). While making a tasty treat, we will focus on engaging children in age appropriate tasks in the kitchen and why it is important.

Bruderheim Memorial Hall- Monday, May 12 (10:00-11:30am)  
Andrew Lions Den - Thursday, May 15 (1:00-2:30pm)  
Registration for either program due by May 6th at noon

Please sign up for one Session by link or QR code: <https://signup.com/go/SMYHyZo>  
For more info follow us on Facebook or email: [erin.b@lamontcounty.ca](mailto:erin.b@lamontcounty.ca)